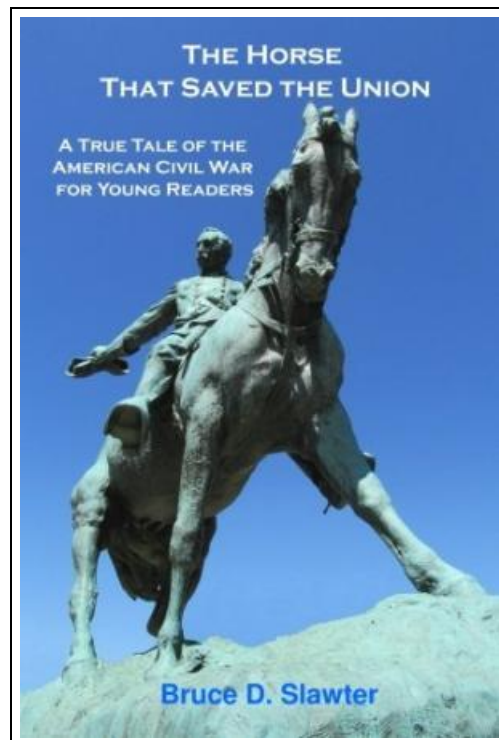


## The Horse That Saved the Union: A True Tale of the American Civil War for Young Readers



Filesize: 6.36 MB

### ***Reviews***

*This is actually the very best book i actually have read till now. This is for all those who statte that there was not a worth studying. Its been written in an remarkably straightforward way which is merely following i finished reading this publication by which in fact altered me, modify the way i believe.*

*(Mr. Jeramy Leuschke IV)*

## THE HORSE THAT SAVED THE UNION: A TRUE TALE OF THE AMERICAN CIVIL WAR FOR YOUNG READERS

[DOWNLOAD](#)

BLUE EAGLE BOOKS, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.What happens when a smart, energetic, and courageous cavalry officer joins forces with a really amazing horse with similar qualities? Well, just about anything! Given the right circumstances, this team of two exceptional individuals might even change the course of history. Based in part on the exciting saga of Sheridan's Ride, which occurred during the Battle of Cedar Creek on October 19, 1864, this true tale introduces the young reader to the richness of Civil War stories by retracing the life of Winchester, the black horse of General Little Phil Sheridan, from the young colt's first experiences in the U.S. Army through his retirement after the war. Extensively researched - but written with the young student in mind - this historical narrative is an enjoyable fast-paced read for all ages. The reader is certain to come away with a greater appreciation for why good character always counts, and why Winchester the horse, who had plenty of it, is the most honored animal in U.S. military history. To further the youthful reader's understanding of the subject matter - and to foster a conversation about the plot and the main themes of the Civil War between students, parents, and teachers - the author has included a useful list of discussion questions (with suggested answers), a glossary of terms, easy-to-understand maps, a list of additional resources, and suggestions of places for students to visit. The author, Bruce D. Slawter, is a retired Air Force officer and Energy Department official living in Northern Virginia. He has given numerous talks on the Civil War to audiences of all ages. The author has traveled the globe on business and...

[Read The Horse That Saved the Union: A True Tale of the American Civil War for Young Readers Online](#)[Download PDF The Horse That Saved the Union: A True Tale of the American Civil War for Young Readers](#)

## Other eBooks



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Download](#) [eBook](#)

»



### **The Clever Detective Boxed Set (a Fairy Tale Romance): Stories 1, 2 and 3**

Createspace, United States, 2012. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.After six years as a private investigator, Stacey Alexander has the strangest day...

[Download](#) [eBook](#)

»



### **Fart Book African Bean Fart Adventures in the Jungle: Short Stories with Moral**

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Black White Illustration Version! BONUS - Includes FREE Dog Fart Audio Book for...

[Download](#) [eBook](#)

»



### **The Voyagers Series - Europe: A New Multi-Media Adventure Book 1**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Download](#) [eBook](#)

»



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download](#) [eBook](#)

»